



# INDIVIDUAL SCOUT RECORD

## PERSONAL DATA

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State, zip code \_\_\_\_\_  
 Phone \_\_\_\_\_ Date of birth \_\_\_\_\_  
 Church or synagogue \_\_\_\_\_  
 School \_\_\_\_\_  
 Parent's name \_\_\_\_\_  
 Business address \_\_\_\_\_  
 City \_\_\_\_\_ State, zip code \_\_\_\_\_  
 Business phone \_\_\_\_\_ Occupation \_\_\_\_\_

TROOP/TEAM  
 NO. \_\_\_\_\_  
 PATROL  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### MEMBERSHIP

Cub Scout—from \_\_\_\_\_ to \_\_\_\_\_ Rank \_\_\_\_\_  
 Webelos Scout—from \_\_\_\_\_ to \_\_\_\_\_  
 Pack No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
 Became Boy Scout (registered) . . . . . \_\_\_\_\_  
 Transfer in . . . . . \_\_\_\_\_  
 Transfer out . . . . . \_\_\_\_\_

Became Varsity Scout or Venturer . . . . . \_\_\_\_\_  
 Date \_\_\_\_\_

### ORDER OF THE ARROW

Election . . . . . \_\_\_\_\_  
 Ordeal . . . . . \_\_\_\_\_  
 Brotherhood . . . . . \_\_\_\_\_  
 Vigil Honor . . . . . \_\_\_\_\_

### ATTENDANCE AND DUES

T = PRESENT AT TROOP MEETING      H = PRESENT ON TROOP HIKE      10¢, 15¢, 25¢, 50¢, \$1 = AMOUNT PAID ON DATE SHOWN  
 S = PRESENT AT SERVICE PROJECT      C = PRESENT AT OVERNIGHT CAMP      ✓ = DUES PAID AHEAD OR BACK  
 A = PRESENT AT TROOP, DISTRICT, OR COUNCIL ACTIVITY      C<sup>3</sup> = (Numeral indicates number of days and nights in camp)

YEAR	ATTENDANCE		DUES	
DATE				
JAN.				
DATE				
FEB.				
DATE				
MAR.				
DATE				
APR.				
DATE				
MAY				
DATE				
JUNE				
DATE				
JULY				
DATE				
AUG.				
DATE				
SEPT.				
DATE				
OCT.				
DATE				
NOV.				
DATE				
DEC.				

YEAR	ATTENDANCE		DUES	
DATE				
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DATE				
FEB.				
DATE				
MAR.				
DATE				
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OCT.				
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DEC.				

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JUNE				
DATE				
JULY				
DATE				
AUG.				
DATE				
SEPT.				
DATE				
OCT.				
DATE				
NOV.				
DATE				
DEC.				

Scout's last name  
**TROOP POSITIONS OF RESPONSIBILITY**

	From (Date)	To (Date)
Den chief .....	_____	_____
Librarian .....	_____	_____
Quartermaster .....	_____	_____
Scribe .....	_____	_____
Historian .....	_____	_____
Instructor .....	_____	_____
Varsity program manager .....	_____	_____
Chaplain aide .....	_____	_____
Varsity team captain .....	_____	_____
Varsity team co-captain .....	_____	_____
Varsity team secretary .....	_____	_____
Patrol leader .....	_____	_____
Squad leader .....	_____	_____
Assistant senior patrol leader .....	_____	_____
Senior patrol leader .....	_____	_____
Troop guide .....	_____	_____
Junior assistant Scoutmaster .....	_____	_____

Note: Each of the positions of responsibility listed above can help fulfill requirements for the Eagle Scout Award.

## MERIT BADGE LIST

- |  |   |  |
|--|---|--|
| <ul style="list-style-type: none"> <li>1. <b>Camping</b></li> <li>2. <b>Citizenship in the Community</b></li> <li>3. <b>Citizenship in the Nation</b></li> <li>4. <b>Citizenship in the World</b></li> <li>5. <b>Communications</b></li> <li>39. <b>Cycling</b></li> <li>6. <b>Emergency Preparedness</b></li> <li>7. <b>Environmental Science</b></li> <li>129. <b>Family Life</b></li> <li>8. <b>First Aid</b></li> <li>61. <b>Hiking</b></li> <li>9. <b>Lifesaving</b></li> <li>10. <b>Personal Fitness</b></li> <li>11. <b>Personal Management</b></li> <li>14. <b>Swimming</b></li> <li>15. <b>American Business</b></li> <li>17. <b>American Cultures</b></li> <li>16. <b>American Heritage</b></li> <li>121. <b>American Labor</b></li> <li>18. <b>Animal Science</b></li> <li>132. <b>Archaeology</b></li> <li>19. <b>Archery</b></li> <li>20. <b>Architecture</b></li> <li>21. <b>Art</b></li> <li>22. <b>Astronomy</b></li> <li>23. <b>Athletics</b></li> <li>24. <b>Atomic Energy</b></li> <li>127. <b>Auto Mechanics</b></li> <li>25. <b>Aviation</b></li> <li>26. <b>Backpacking</b></li> <li>27. <b>Basketry</b></li> <li>29. <b>Bird Study</b></li> <li>32. <b>Bugling</b></li> <li>33. <b>Canoeing</b></li> <li>34. <b>Chemistry</b></li> <li>126. <b>Cinematography</b></li> <li>133. <b>Climbing</b></li> <li>35. <b>Coin Collecting</b></li> <li>128. <b>Collections</b></li> </ul> | <ul style="list-style-type: none"> <li>36. <b>Computers</b></li> <li>38. <b>Cooking</b></li> <li>131. <b>Crime Prevention</b></li> <li>40. <b>Dentistry</b></li> <li>60. <b>Disabilities Awareness</b></li> <li>41. <b>Dog Care</b></li> <li>42. <b>Drafting</b></li> <li>43. <b>Electricity</b></li> <li>44. <b>Electronics</b></li> <li>45. <b>Energy</b></li> <li>46. <b>Engineering</b></li> <li>134. <b>Entrepreneurship</b></li> <li>48. <b>Farm Mechanics</b></li> <li>49. <b>Fingerprinting</b></li> <li>50. <b>Fire Safety</b></li> <li>51. <b>Fish and Wildlife Management</b></li> <li>52. <b>Fishing</b></li> <li>54. <b>Forestry</b></li> <li>55. <b>Gardening</b></li> <li>56. <b>Genealogy</b></li> <li>58. <b>Geology</b></li> <li>59. <b>Golf</b></li> <li>122. <b>Graphic Arts</b></li> <li>62. <b>Home Repairs</b></li> <li>63. <b>Horsemanship</b></li> <li>64. <b>Indian Lore</b></li> <li>65. <b>Insect Study</b></li> <li>66. <b>Journalism</b></li> <li>67. <b>Landscape Architecture</b></li> <li>68. <b>Law</b></li> <li>69. <b>Leatherwork</b></li> <li>71. <b>Mammal Study</b></li> <li>130. <b>Medicine</b></li> <li>74. <b>Metalwork</b></li> <li>75. <b>Model Design and Building</b></li> <li>76. <b>Motorboating</b></li> <li>77. <b>Music</b></li> <li>78. <b>Nature</b></li> <li>79. <b>Oceanography</b></li> <li>80. <b>Orienteering</b></li> <li>81. <b>Painting</b></li> <li>82. <b>Pets</b></li> <li>83. <b>Photography</b></li> </ul> | <ul style="list-style-type: none"> <li>84. <b>Pioneering</b></li> <li>85. <b>Plant Science</b></li> <li>86. <b>Plumbing</b></li> <li>87. <b>Pottery</b></li> <li>89. <b>Public Health</b></li> <li>90. <b>Public Speaking</b></li> <li>91. <b>Pulp and Paper</b></li> <li>93. <b>Radio</b></li> <li>94. <b>Railroading</b></li> <li>95. <b>Reading</b></li> <li>96. <b>Reptile and Amphibian Study</b></li> <li>123. <b>Rifle Shooting</b></li> <li>98. <b>Rowing</b></li> <li>12. <b>Safety</b></li> <li>99. <b>Salesmanship</b></li> <li>100. <b>Scholarship</b></li> <li>101. <b>Sculpture</b></li> <li>124. <b>Shotgun Shooting</b></li> <li>103. <b>Skating</b></li> <li>105. <b>Small-Boat Sailing</b></li> <li>104. <b>Snow Sports</b></li> <li>106. <b>Soil and Water Conservation</b></li> <li>107. <b>Space Exploration</b></li> <li>13. <b>Sports</b></li> <li>108. <b>Stamp Collecting</b></li> <li>109. <b>Surveying</b></li> <li>110. <b>Textile</b></li> <li>111. <b>Theater</b></li> <li>112. <b>Traffic Safety</b></li> <li>113. <b>Truck Transportation</b></li> <li>114. <b>Veterinary Medicine</b></li> <li>115. <b>Waterskiing</b></li> <li>116. <b>Weather</b></li> <li>125. <b>Whitewater</b></li> <li>117. <b>Wilderness Survival</b></li> <li>118. <b>Wood Carving</b></li> <li>119. <b>Woodwork</b></li> </ul> |
|--|---|--|

Merit badges on required list for Eagle are in boldface.

## ADVANCEMENT REQUIREMENTS

Enter date earned for each merit badge, rank, and individual requirement. Indicate specific skills and merit badges earned for each rank.

### BOY SCOUT

- |                           |       |            |
|---------------------------|-------|------------|
| 1. Joining requirements   | _____ | Date _____ |
| 2. Scoutmaster conference | _____ | _____      |

### TENDERFOOT RANK

- |                              |       |            |
|------------------------------|-------|------------|
| 1. Preparing to camp         | _____ | Date _____ |
| 2. Overnight camp            | _____ | _____      |
| 3. Preparing a meal          | _____ | _____      |
| 4a. Whipping and fusing rope | _____ | _____      |
| 4b. Tying hitches            | _____ | _____      |
| 5. Safe hiking rules         | _____ | _____      |
| 6. Care of the flag          | _____ | _____      |
| 7. Scouting principles       | _____ | _____      |
| 8. Patrol knowledge          | _____ | _____      |
| 9. Buddy system              | _____ | _____      |
| 10a. Physical test           | _____ | _____      |
| 10b. Physical improvement    | _____ | _____      |
| 11. Poisonous plants         | _____ | _____      |
| 12a. Heimlich maneuver       | _____ | _____      |
| 12b. First aid               | _____ | _____      |
| 13. Scoutmaster conference   | _____ | _____      |
| 14. Board of review          | _____ | _____      |

### SECOND CLASS RANK

- |                               |       |            |
|-------------------------------|-------|------------|
| 1a. Map and compass use       | _____ | Date _____ |
| 1b. Map and compass hike      | _____ | _____      |
| 2a. Troop/patrol activities   | _____ | _____      |
| 2b. Tent pitching             | _____ | _____      |
| 2c. Wood tools                | _____ | _____      |
| 2d. Cooking fire              | _____ | _____      |
| 2e. Lightweight stoves        | _____ | _____      |
| 2f. Lighting a fire and stove | _____ | _____      |
| 2g. Preparing a meal          | _____ | _____      |
| 3. Care of the flag           | _____ | _____      |
| 4. Service project            | _____ | _____      |
| 5. Animal identification      | _____ | _____      |
| 6a. "Hurry" cases             | _____ | _____      |
| 6b. First-aid kit             | _____ | _____      |
| 6c. First aid                 | _____ | _____      |
| 7a. Safe swimming             | _____ | _____      |
| 7b. Swimming skills           | _____ | _____      |
| 7c. Water rescue methods      | _____ | _____      |
| 8. Health programs            | _____ | _____      |
| 9. Scout spirit               | _____ | _____      |
| 10. Scoutmaster conference    | _____ | _____      |
| 11. Board of review           | _____ | _____      |

### FIRST CLASS RANK

- |                                 |       |            |
|---------------------------------|-------|------------|
| 1. Finding your way             | _____ | Date _____ |
| 2. Orienteering                 | _____ | _____      |
| 3. Troop/patrol activities      | _____ | _____      |
| 4a. Planning a menu             | _____ | _____      |
| 4b. Purchasing food             | _____ | _____      |
| 4c. Cooking gear                | _____ | _____      |
| 4d. Safe handling of food       | _____ | _____      |
| 4e. Camp cooking                | _____ | _____      |
| 5. Citizenship                  | _____ | _____      |
| 6. Plant identification         | _____ | _____      |
| 7a. Appropriate use of lashings | _____ | _____      |
| 7b. Hitches and lashings        | _____ | _____      |
| 7c. Camp gadget                 | _____ | _____      |
| 8a. Bowline knot                | _____ | _____      |
| 8b. Bandages                    | _____ | _____      |
| 8c. Transporting a victim       | _____ | _____      |
| 8d. CPR                         | _____ | _____      |
| 9a. Safe trip afloat            | _____ | _____      |

- 9b. BSA swimmer test \_\_\_\_\_
- 9c. Water survival skills \_\_\_\_\_
- 9d. Line rescue \_\_\_\_\_
- 10. Scout spirit \_\_\_\_\_
- 11. Scoutmaster conference \_\_\_\_\_
- 12. Board of review \_\_\_\_\_

### STAR RANK

- |                                |       |            |
|--------------------------------|-------|------------|
| 1. Participation               | _____ | Date _____ |
| 2. Scout spirit                | _____ | _____      |
| 3. _____ merit badge*          | _____ | _____      |
| 4. _____ merit badge*          | _____ | _____      |
| 5. _____ merit badge*          | _____ | _____      |
| 6. _____ merit badge*          | _____ | _____      |
| 7. _____ merit badge           | _____ | _____      |
| 8. _____ merit badge           | _____ | _____      |
| 9. Service project             | _____ | _____      |
| 10. Position of responsibility | _____ | _____      |
| 11. Scoutmaster conference     | _____ | _____      |
| 12. Board of review            | _____ | _____      |
- \*Total of 6 merit badges, including any 4 from required list for Eagle.

### LIFE RANK

- |                               |       |            |
|-------------------------------|-------|------------|
| 1. Participation              | _____ | Date _____ |
| 2. Scout spirit               | _____ | _____      |
| 3. _____ merit badge*         | _____ | _____      |
| 4. _____ merit badge*         | _____ | _____      |
| 5. _____ merit badge*         | _____ | _____      |
| 6. _____ merit badge          | _____ | _____      |
| 7. _____ merit badge          | _____ | _____      |
| 8. Service project            | _____ | _____      |
| 9. Position of responsibility | _____ | _____      |
| 10. Scoutmaster conference    | _____ | _____      |
| 11. Board of review           | _____ | _____      |
- \*Total of 11 merit badges, including any 3 more from required list for Eagle.

### EAGLE SCOUT AWARD

- |                                |       |            |
|--------------------------------|-------|------------|
| 1. Participation               | _____ | Date _____ |
| 2. Scout spirit                | _____ | _____      |
| 3. _____ merit badge*          | _____ | _____      |
| 4. _____ merit badge*          | _____ | _____      |
| 5. _____ merit badge*          | _____ | _____      |
| 6. _____ merit badge*          | _____ | _____      |
| 7. _____ merit badge*          | _____ | _____      |
| 8. _____ merit badge           | _____ | _____      |
| 9. _____ merit badge           | _____ | _____      |
| 10. _____ merit badge          | _____ | _____      |
| 11. _____ merit badge          | _____ | _____      |
| 12. _____ merit badge          | _____ | _____      |
| 13. Position of responsibility | _____ | _____      |
| 14. Service project            | _____ | _____      |
| 15. Scoutmaster conference     | _____ | _____      |
| 16. Board of review            | _____ | _____      |
- \*Total of 21 merit badges, including 12 (at least one in each category) from the required list for Eagle. See *Boy Scout Requirements* for categories.

### BRONZE PALM

\_\_\_\_\_

Date \_\_\_\_\_

### GOLD PALM

\_\_\_\_\_

Date \_\_\_\_\_

### SILVER PALM

\_\_\_\_\_

Date \_\_\_\_\_

#34518B

